



**THE CORPORATION OF THE CITY OF DRYDEN  
APPLICATION FOR CONSENT  
UNDER SECTION 53 OF THE PLANNING ACT**

ROLL # \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_

<b>DATE RECEIVED:</b> _____		<b>APPLICATION #</b> _____		<b>FILE</b> _____	
<b>PART A</b>					
1.a. Names		Address		Telephone & Fax Numbers	
Registered Owner:					
Authorized Agent or Solicitor:					
1.b. i) All correspondence should be sent to (one only)		<input type="checkbox"/> Owner		<input type="checkbox"/> Agent	
ii) Who can be contacted during the day for further information?		<input type="checkbox"/> Owner		<input type="checkbox"/> Agent	
2. Location of Property					
Municipality	Civic Address	Concession Number		Lot(s) Number(s)	
Registered Plan #	Lot(s)	Reference Plan #	Part(s)	Parcel #	
3. Name of person(s) (Purchaser, lessee, mortgagee) to whom land or interest in land is intended to be conveyed, leased or mortgaged.					
3.a. Purpose of Consent					
<input type="checkbox"/> New Lot(s)		<input type="checkbox"/> Easement or Right-of-Way		<input type="checkbox"/> Other _____	
<input type="checkbox"/> Lot Addition		<input type="checkbox"/> Title Correction			
4. a. Is this Consent currently the subject of:					
<input type="checkbox"/> Official Plan Amendment		<input type="checkbox"/> Zoning Amendment		<input type="checkbox"/> Not Applicable	
4.b. How was present lot created?					
DATE CREATED		<input type="checkbox"/> Consent		<input type="checkbox"/> Plan of Subdivision	
D	M	Y	<input type="checkbox"/> Original Patent	<input type="checkbox"/> Reference Plan	
				<input type="checkbox"/> Other	
* PLEASE SUBMIT COPY OF REGISTERED SUBDIVISION PLAN OR REFERENCE PLAN					
4.c. Were previous consents granted from the original holdings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
If "Yes", please indicate number, dates created					
4.d. Is this a re-submission of an earlier proposal? <input type="checkbox"/> Yes <input type="checkbox"/> No					
If "Yes", please indicate File Number: _____					
<b>PLEASE PROVIDE A COPY OF THE DEED, IF REQUESTED</b>					

5. Description of Property as shown on Sketch				
	Severed	Severed	Severed	Retained
Frontage (m.)				
Depth (m.)				
Area (ha.)				
6. Use of Property				
	Severed	Severed	Severed	Retained
Existing Use				
Proposed Use				
7. Buildings (Please include Description, Dimensions and Dates of Construction)				
	Severed	Severed	Severed	Retained
Existing				
Proposed				
8. Servicing - Road Access			Severed	Retained
a. Ownership		Municipality		
		Crown		
		Ministry of Transportation		
		Private		
c. Other Access (Specify)				
9. Servicing - Water				
Proposed Water Supply	Maintained By:		Severed	Retained
	Municipality			
	Private: well or lake (Specify)			
10. Servicing - Sewage				
Proposed Sewage System	Maintained By:		Severed	Retained
	Municipality			
	Private			
11. Restrictions: Please indicate the nature of any restrictions, covenants or easements affecting the subject lands.				
12. Is the owner, solicitor or agent applying for additional consents on this holding, simultaneously with this application, or considering applying for additional consents in the future? <input type="checkbox"/> Yes <input type="checkbox"/> No				
13. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of the Planning Act, 1983, in relation to any land that is the subject of this Application? <input type="checkbox"/> Yes <input type="checkbox"/> No				

14. Dated at the .....of ....., this.....day of ..... 20\_\_ .

.....  
(Signature of applicant, solicitor or agent)

15. I, ....., of the .....

In the County/District/Regional Municipality of .....

do solemnly declare that all of the statements contained in this Application are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the Canada Evidence Act. If Planner's and/or legal fees are incurred by the City, pertaining to this Application, the Applicant, by endorsing below, hereby agrees to submit the balance due, upon receipt of an invoice for same.

DECLARED before me at the ..... of....., )

in the ..... of ....., )

this ..... day of ....., 20\_\_ . )

A Commissioner, etc. ....)  
(Commissioner's Signature)

.....  
(Applicant's Signature)

### **AUTHORIZATION**

I,We \_\_\_\_\_ hereby authorize \_\_\_\_\_  
Property Owner(s)' Name Name of Agent

to make application on my/our behalf to the COMMITTEE OF ADJUSTMENT in connection with the property at:

\_\_\_\_\_  
Legal Description/Municipal Address

SIGNED BY: \_\_\_\_\_ DATED: \_\_\_\_\_

In accordance with the provisions of the Planning Act, it is the policy of the City of Dryden Planning Department to provide public access to all development applications and supporting documentation. In submitting this development application and supporting documentation, I, the applicant, hereby acknowledge the above-noted and provide my consent in accordance with the provisions of the Municipal Freedom of Information and Protection of Privacy Act that the information on this application and any supporting documentation provided by myself, my agents, consultants and solicitors, will be part of the public record and will also be available to the general public.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

## CONSENT DOCUMENTATION GUIDELINES

*PLEASE READ AND FOLLOW THE INSTRUCTIONS GIVEN CAREFULLY.*

**IF THE DOCUMENTATION IS NOT COMPLETE, it may be necessary to return documents or delay hearing until all requirements are met.**

1. A COMPLETED COPY OF THE APPLICATION FOR CONSENT must be filed with the Secretary-Treasurer of the Committee of Adjustment.
2. **It is required that one copy of this application be filed, together with the sketch described in note 2, with the responsible person, accompanied by a fee of \$550.00 for each created lot severance, \$550.00 for each lot addition & right-of-way, in cash or by cheque,**

**Made Payable to: City of Dryden**

3. TWO COPIES of a sketch or plan are required and colored as follows:  
The land to be **SEVERED** must be outlined in **RED AND LABELED** and the land to be **RETAINED** must be outlined in **GREEN AND LABELED**.  
  
These sketches/plans should be letter size(8 ½ x 11, the same size as the application form and drawn with “NORTH” indicated at the top of the page.

### **SKETCH OR PLAN REQUIREMENTS:**

- a) Sketch/plan **MUST BE COLOURED AND LABELED** as noted above.
- b) When a reduction of a sketch or plan is used, please include ONE COPY OF FULL SIZE DRAWING for reference purposes.
- c) The location of all natural and artificial features on the subject land (e.g. lot and concession, plan numbers, road allowances, roadways, right-of-ways, railways, easements or restrictive covenants, buildings, wells, and septic systems, municipal addresses, watercourses, flood and fill lines, drainage ditches, banks, slopes, swamps and wooded areas) and the location of any of these features on adjacent lands which may affect the application.
- d) All dimensions **MUST BE** in metric detailing lot measurements, all existing buildings, wells and septic systems with present and proposed setbacks.

### **SIGNAGE**

Under the new Provincial legislation, it is a requirement for the Applicant to erect a sign on their property indicating the type of application to be heard by the Committee of Adjustment.

### **NOTE**

A SITE INSPECTION may be necessary before/and or after the hearing.

If further assistance is required, please call:

Maryann Legros -807-223-1175

Fax: -807-223-6141

Mailing Address:

Maryann Legros  
Secretary-Treasurer  
Committee of Adjustment  
30 Van Horne Avenue  
Dryden, Ontario  
P8N 2A7  
Fax: 807-223-6141  
Email: mlegros@dryden.ca