



**THE CORPORATION OF THE CITY OF DRYDEN APPLICATION
FOR CONSENT
UNDER SECTION 53 OF THE PLANNING ACT**

ROLL # _____ - _____ - _____ - _____

| | | | |
|---|------------------|-------------------------|---------------|
| DATE RECEIVED: _____ APPLICATION # _____ FILE _____ | | | |
| PART A | | | |
| 1.a. Names | Mailing Address | Telephone & Fax Numbers | |
| Registered Owner: | | | |
| Authorized Agent or Solicitor: | | | |
| 1.b. i) All correspondence should be sent to (one only) <input type="checkbox"/> Owner <input type="checkbox"/> Agent ii) Who can be contacted during the day if further information is required? <input type="checkbox"/> Owner <input type="checkbox"/> Agent | | | |
| 2. Location of Property | | | |
| Municipality | Civic Address | Concession Number | Lot Number(s) |
| Registered Plan # | Reference Plan # | Part(s) | Parcel # |
| 3.a. Name of person(s) (Purchaser, lessee, mortgagee) to whom land or interest in land is intended to be conveyed, leased or mortgaged. | | | |
| 3.b. Location of Property <input type="checkbox"/> New Lot(s) <input type="checkbox"/> Easement or Right-of-Way <input type="checkbox"/> Lot Addition <input type="checkbox"/> Title Correction <input type="checkbox"/> Other _____ | | | |
| 4.a. Is this Consent currently the subject of: <input type="checkbox"/> Official Plan Amendment <input type="checkbox"/> Zoning Amendment <input type="checkbox"/> Not Applicable | | | |

4.b. How was present lot created? * PLEASE SUBMIT COPY OF REGISTERED SUBDIVISION PLAN

DATE CREATED ☐ Consent ☐ Plan of Subdivision OR REFERENCE PLAN

____ / ____ / ____ ☐ Original Patent ☐ Reference Plan ☐ Other
D / M / Y

4.c. Were previous consents granted from the original holdings? ☐ Yes ☐ No

If "Yes", please indicate number, dates created: _____

4.d. Is this a re-submission of an earlier proposal? ☐ Yes ☐ No

If "Yes", please indicate File Number: _____

PLEASE PROVIDE A COPY OF THE DEED, IF REQUESTED

5. Description of Property as shown on Sketch

| | Severed (1) | Severed (2) | Severed (3) | Retained |
|---------------|-------------|-------------|-------------|----------|
| Frontage (m.) | | | | |
| Depth (m.) | | | | |
| Area (ha.) | | | | |

6. Use of Property

| | Severed (1) | Severed (2) | Severed (3) | Retained |
|--------------|-------------|-------------|-------------|----------|
| Existing Use | | | | |
| Proposed Use | | | | |

7. Buildings (Please include Description, Dimensions and Dates of Construction)

| | Severed (1) | Severed (2) | Severed (3) | Retained |
|----------|-------------|-------------|-------------|----------|
| Existing | | | | |
| Proposed | | | | |

| | | | |
|--|----------------------------|---------|----------|
| 8. Servicing - Road Access | | Severed | Retained |
| a. Ownership | Municipality | | |
| | Crown | | |
| | Ministry of Transportation | | |
| | Private | | |
| b. Other Access (Specify) | | | |
| 9. Servicing - Water | | | |
| Proposed Water Supply | Maintained By: | Severed | Retained |
| | Municipality | | |
| | Private (Specify) | | |
| 10. Servicing - Sewage | | | |
| Proposed Sewage System | Maintained By: | Severed | Retained |
| | Municipality | | |
| | Private (Specify) | | |
| 11. Restrictions: Please indicate the nature of any restrictions, covenants or easements affecting the subject lands. | | | |
| 12. Is the owner, solicitor or agent applying for additional consents on this holding, simultaneously with this application, or considering applying for additional consents in the future? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 13. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 45 of the Planning Act, 1990, in relation to any land that is the subject of this Application? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

14. Dated at the _____ of _____, this _____ day
of _____ 20__.

(Signature of applicant, solicitor or agent)

15. I, _____, of the _____

In the District of _____.

do solemnly declare that all of the statements contained in this Application are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the Canada Evidence Act. If Planner's and/or legal fees are incurred by the City, pertaining to this Application, the Applicant, by endorsing below, hereby agrees to submit the balance due, upon receipt of an invoice for same.

DECLARED before me at the _____ of _____,
in the _____ of _____,
this _____ day of _____, 20__.

(Commissioner's Signature)

(Applicant's Signature)

AUTHORIZATION

I, We _____ hereby authorize _____
Property Owner(s)' Name Name of Agent

to make application on my/our behalf to the COMMITTEE OF ADJUSTMENT in connection with the property at:

Legal Description/Municipal Address

SIGNED BY: _____ DATED: _____

Signature of Owner(s)

fCONSENT DOCUMENTATION GUIDELINES

PLEASE READ AND FOLLOW THE INSTRUCTIONS GIVEN CAREFULLY.

IF THE DOCUMENTATION IS NOT COMPLETE, it may be necessary to return documents or delay hearing until all requirements are met.

1. A COMPLETED COPY OF THE APPLICATION FOR CONSENT must be filed with the Secretary-Treasurer of the Committee of Adjustment.
2. **It is required that one copy of this application be filed, together with the sketch described in note 3, with the responsible person, accompanied by the prescribed fee for each created lot severance, lot addition & right-of-way, in cash, by cheque made payable to The City of Dryden, or by credit or debit card. The list of applicable fees and charges can be found on the City of Dryden website.**
3. TWO COPIES of a sketch or plan are required and colored as follows:
The land to be **SEVERED** must be outlined in **RED AND LABELED** and the land to be **RETAINED** must be outlined in **GREEN AND LABELED**.

These sketches/plans should be letter size (8½ x 11, the same size as the application form and drawn with "NORTH" indicated at the top of the page.

SKETCH OR PLAN REQUIREMENTS:

- a) Sketch/plan **MUST BE COLOURED AND LABELED** as noted above.
- b) When a reduction of a sketch or plan is used, please include ONE COPY OF FULL SIZE DRAWING for reference purposes.
- c) The location of all natural and artificial features on the subject land (e.g. lot and concession, plan numbers, road allowances, roadways, right-of-ways, railways, easements or restrictive covenants, buildings, wells, and septic systems, municipal addresses, watercourses, flood and fill lines, drainage ditches, banks, slopes, swamps and wooded areas) and the location of any of these features on adjacent lands which may affect the application.
- d) All dimensions MUST BE in metric detailing lot measurements, all existing buildings, wells and septic systems with present and proposed setbacks.

NOTE: A SITE INSPECTION may be necessary before/and or after the hearing.

If further assistance is required, please contact the Building & Planning Department at:

Telephone: 807-223-1140

Fax: 807-223-6141

E-mail: brusso@dryden.ca

Mailing Address:

E-mail: pskillen@dryden.ca

Committee of Adjustment
30 Van Horne Avenue
Dryden, Ontario
P8N 2A7